

MOTION

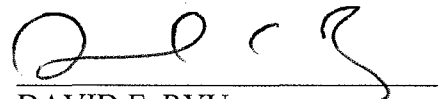
I MOVE that the matter of CONTINUED CONSIDERATION OF THE HOMELESSNESS AND POVERTY and HOUSING COMMITTEES' REPORT relative to the Proposition HHH Permanent Supportive Housing Loan Program and Facilities Program for Fiscal Year 2017-18, Item No. 20 on today's Council Agenda (C.F. 17-0090) BE AMENDED as follows:

1. Relative to the proposed Proposition HHH Permanent Supportive Housing Loan Program Term Sheet for Fiscal Year 2017-18, REPLACE the definition of "Chronically Homeless" with the following HUD definition:

- (a) Experiencing chronic homelessness as defined in 24 CFR 578.3;
- (b) Residing in a transitional housing project that will be eliminated and meets the definition of chronically homeless in effect at the time in which the individual or family entered the transitional housing project;
- (c) Residing in a place not meant for human habitation, emergency shelter, or safe haven; but the individuals or families experiencing chronic homelessness as defined in 24 CFR 578.3 had been admitted and enrolled in a permanent housing project within the last year and were unable to maintain a housing placement;
- (d) Residing in transitional housing funded by a Joint Transitional Housing and Permanent Housing Rapid Re-Housing component project and who were experiencing chronic homelessness as defined in 24 CFR 578.3 prior to entering the project;
- (e) Residing and has resided in a place not meant for human habitation, a safe haven, or emergency shelter for at least 12 months in the last three years, but has not done so on four separate occasions; or
- (f) Receiving assistance through the Department of Veterans Affairs (VA)-funded homeless assistance programs and met one of the above criteria at intake to the VA's homeless assistance system.

2. Direct HCID and all appropriate departments, and request LAHSA, to report on gender equity and Coordinated Entry System (CES) matching policy to ensure gender equity in the PSH tenant selection process.

PRESENTED BY:


 DAVID E. RYU
 Councilmember, 4th District

SECONDED BY:



AUG 22 2017



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